

**Your kingdom come  
Your will be done on earth  
as it is in heaven**

**Matthew 6:10**

*The kingdom of God  
does not consist of flesh  
and blood but consists  
of spirit and of truth*

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# It's a kingdom with distinct beginnings as its beginnings have set expectations

**John 1:1** In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was with God in the beginning. <sup>3</sup> Through him all things were made; without him nothing was made that has been made. <sup>4</sup> In him was life, and that life was the light of men. <sup>5</sup> The light shines in the darkness, but the darkness has not understood it.

<sup>6</sup> There came a man who was sent from God; his name was John. <sup>7</sup> He came as a witness to testify concerning that light, so that through him all men might believe

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From the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men take it by force **Matthew 11:12**

**Luke 9:59** He said to another man, "Follow me." But the man replied, "Lord, first let me go and bury my father." <sup>60</sup> Jesus said to him, "Let the dead bury their own dead, **but you go and proclaim the kingdom of God.**" <sup>61</sup> Still another said, "I will follow you, Lord; but first let me go back and say good-bye to my family." <sup>62</sup> Jesus replied, "No one who puts his hand to the plow and looks back is fit for service in the kingdom of God  
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The kingdom is set on a fixed  
irreversible course.

God cannot and will not change his purpose  
for he is obligated to finish what  
he has started.

**Numbers 23:19** God is not a man, that he should  
lie, nor a son of man, that he should change  
his mind. Does he speak and then not act?

Does he promise and not fulfil? :<sup>20</sup> I have  
received a command to bless; he has blessed,  
and cannot change it

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**1 Samuel 15:29** He who is the Glory of Israel does not lie or change his mind; for he is not a man, that he should change his mind.”<sup>30</sup> Saul replied, “I have sinned. But please honour me before the elders of my people and before Israel; come back with me, so that I may worship the LORD your God.”

**Not only is this kingdom irreversible  
but it is unstoppable**

**Unstoppable means:  
*unable to be stopped or prevented from developing***

**John 1:19** Now this was John's testimony when the Jews of Jerusalem sent priests and Levites to ask him who he was. <sup>20</sup> He did not fail to confess, but confessed freely, "I am not the Christ. They asked him, "Then who are you? Are you Elijah?" He said, "I am not." "Are you the Prophet?" He answered, "No.

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**John 1:22** Finally they said, “Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?” <sup>23</sup> John replied in the words of Isaiah the prophet, “I am the voice of one calling in the desert, ‘Make straight the way for the Lord.’ ” <sup>24</sup> Now some Pharisees who had been sent <sup>25</sup> questioned him, “Why then do you baptize if you are not the Christ, nor Elijah, nor the Prophet?” <sup>26</sup> “I baptize with water,” John replied, “but among you stand’s one you do not know

**Mark 9:2** After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them. <sup>3</sup> His clothes became dazzling white, whiter than anyone in the world could bleach them. <sup>4</sup> And there appeared before them Elijah and Moses, who were talking with Jesus. <sup>5</sup> Peter said to Jesus, “Rabbi, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” <sup>6</sup> (He did not know what to say, they were so frightened.) <sup>7</sup> Then a cloud appeared and enveloped them, and a voice came from the cloud: “This is my Son, whom I love. Listen to him!”

**Mark 9:8** Suddenly, when they looked around, they no longer saw anyone with them except Jesus. <sup>9</sup> As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. <sup>10</sup> They kept the matter to themselves, discussing what “rising from the dead” meant. <sup>11</sup> And they asked him, “Why do the teachers of the law say that Elijah must come first?” <sup>12</sup> Jesus replied, “To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected? <sup>13</sup> But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him.”

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**Matthew 11:11** I tell you the truth: Among those born of women there has not risen anyone greater than John the Baptist; yet he who is least in the kingdom of heaven is greater than he. <sup>12</sup> From the days of John the Baptist until now, the kingdom of heaven has been forcefully advancing, and forceful men lay hold of it. <sup>13</sup> For all the Prophets and the Law prophesied until John. <sup>14</sup> And if you are willing to accept it, he is the Elijah who was to come

Not only is this kingdom irreversible,  
unstoppable but it is **Unshakeable**

**Unshakeable** means:

*if someone's trust or belief is unshakeable, it is  
firm and cannot be made weak or destroyed*

**Hebrews 6:19** We have this hope as an anchor  
for the soul, firm and secure. It enters the inner  
sanctuary behind the curtain, <sup>20</sup> where Jesus,  
who went before us, has entered on our  
behalf. He has become a high priest forever,  
in the order of Melchizedek

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**Isaiah 54:16** “See, it is I who created the blacksmith who fans the coals into flame and forges a weapon fit for its work. And it is I who have created the destroyer to work havoc; <sup>17</sup> no weapon forged against you will prevail, and you will refute every tongue that accuses you. This is the heritage of the servants of the LORD, and this is their vindication from me,” declares the LORD.

## 2 Timothy 1:12

That is why I am suffering as I am. Yet I am not ashamed, because I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day. <sup>13</sup> What you heard from me, keep as the pattern of sound teaching, with faith and love in Christ Jesus

Not only is it a kingdom that is irreversible,  
unstoppable, unshakeable it is **Impregnable**

**Impregnable** means:  
*Something is so strongly built  
that it cannot be entered by force*

**Matthew 16:18** And I tell you that you are Peter,  
and on this rock I will build my church, and the  
gates of Hades will not overcome it. <sup>19</sup> I will give  
you the keys of the kingdom of heaven; whatever  
you bind on earth will be bound in heaven, and  
whatever you loose on earth  
will be loosed in heaven

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Not only is the kingdom irreversible,  
unstoppable, unshakeable and  
impregnable it is **incorruptible & Un curs  
able**

**Incrruptible:** *It cannot be morally persuaded to do something wrong or it is not possible for it to decay or be destroyed*

**Un curs able:** *No words spoken against it can bring bad luck or lack of favour*

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**1 Peter 1:23** Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever (KJV).

**1 John 3:9** No one who is born of God will continue to sin, because God's seed remains in him; he cannot go on sinning, because he has been born of God. <sup>10</sup> This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother

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# Thy kingdom come is...

A kingdom with distinct **beginnings**  
and **with a distinct set of expectations**

Its an **Irreversible** kingdom

Its an **unstoppable** kingdom

Its an **unshakeable** kingdom

Its an **impregnable** kingdom

Its an **incorruptible un curs able** kingdom

Its an **undeniable** kingdom

Its a **transferable** kingdom

Its an **all age, all culture generational** kingdom

Its a **none negotiable** kingdom

Its an **everlasting eternal** kingdom

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